

O. J. deLendrecie Co.

Fargo's Greatest Store

Fargo, North Dakota



The \$5,000 Coat Event Whets Curiosity—and Satisfies

A STEADY STREAM OF WELL-DRESSED COAT HUNTERS BUSY MAKING SELECTIONS

MONDAY was a red-letter coat day for Fargo. Never have we sold so many coats in a single day. Hundreds are responding to our announcement of this \$5,000 purchase of Wooltex coats.

Right coats have been hard to get—and Fargo has recognized that Wooltex coats are as right as arithmetic.

The silhouette is right. The coats give you the youthful look—beautiful, flowing lines of the vogue. Lovely fabrics, soft, velvety and serviceable.

It is interesting to watch the scores of women make their choice of models, fabrics, colors. Some want coats for evening, some for business, for walking, week-end country wear, for motoring—a bouffant coat for one, a semi-shaped one for someone else. The cute bunny-ear pockets are much in favor—and what enthusiasm there is over the new colors! burgundy and mustard, cordovan brown, forest-haze greens and those reliable favorites, taupe, seal, midnight, navy.

The prices paid so far range mostly between \$35 to \$59.50—plenty of fine coats are to be had at \$25 and a round dozen have been purchased at \$75 to \$85.

Some women are waiting to wish they had done as their friends are doing—but it will be too late.

Get Your Coat Now!

Get Your Coat Now!

Get Your Coat Now!



O. J. deLendrecie
Company

Opposite
N. P. Depot



Fargo,
North Dakota

Dedication of First Church of Christ Sunday Most Pleasing Feature

The dedication of First Church of Christ Scientist of Fargo on Sunday was a happy and memorable event. The regular order of services was carried out with the addition of a brief history of the organization and a brief history of the church.

The organ voluntary was followed by a hymn from the Christian Hymnal, "Now Praise the Foundation." The scripture reading was from I Kings' 8th chapter, verses 22-24, 26-28, 37-42, 60, and was followed by silent prayer ending with the audible repetition of the Lord's Prayer and its spiritual interpretation as given in the Christian Science text book. A hymn, "A Glorious Day," was sung, and then after which the history of the church was read. The solo was from the 27th psalm, "The Lord is My Light and My Salvation, Whom Shall I Fear?" Following the solo was the lesson sermon for the day, the subject being, "Probation After Death." During the collection, a hymn of offering was sung. The concluding hymn was "Shepherd Show Us How To Go." This was followed by the reading of the Scientific Statement of Being, and the correlative scripture from St. John, 3:1-3. Benediction from numbers 6:24, 28.

The church building was opened February 15, 1915. The beautiful pipe organ was installed in June, 1916.

The history of the church as read from the desk is as follows:

Church History.

In one of the authorized periodicals of this denomination, it has been made that "a Christian Science church grew out of the Mother Church, there assembled the First Church of Christ Scientist, in Boston, Mass., officers were elected and by laws framed: and so in the quiet but sincere efforts to spread the glad tidings of peace and health to their fellowmen the seed of truth was sown in our midst."

Having taken the first step, a way opened by which Sunday services could be conducted at 4 o'clock in the afternoon in what was then known as the Unitarian church, while the Wed-

nesday evening services were held at a private residence nearby; and many who came to these meetings seeking health and peace of mind were healed and comforted.

Each advancing step was taken with prayerful consideration, and lovingly and gratefully the little band endeavored to give to others, through every avenue provided, the spiritual understanding which was healing and uplifting.

The wisdom of distributing Christian Science literature was early recognized, and with a modest beginning, this work gradually developed into one of the most active features of the organization; and during the past few years, a regularly appointed committee has had in charge the free distribution of such literature for the purpose of correcting the common misconceptions of Christian Science, for enlightening those desirous of becoming to the beneficent offices of Christian Science in the healing of sickness, and in the overcoming of sin and death.

The first public lecture was given in 1899, and sixteen others have been provided in the intervening years: the plan being to furnish at least one each year.

The society organized as a church, an authorized branch of the mother church, on Nov. 29, 1901; and at the same time the Sabbath school was opened with three officers, three teachers and eight pupils.

Still greater opportunity for helping mankind was provided when, during that year, a reading room was opened, and the members realizing at this time the importance of conducting the Sunday service in the morning at the usual hour, a room was secured in the Edwards building which provided a reading room and an assembly hall was rented for the Sunday and Wednesday services until such time as a more permanent place of worship could be secured. In June, 1906, it was learned that the Unitarian church would be available for all services at the regular hours, and a return was gladly made to that building. During

the summer of 1906, the church was moved to the Edwards building, one door north of the postoffice, and are open to the public every afternoon except Sundays and legal holidays from 12:30 to 5 o'clock, where the Bible and all authorized Christian Science literature may be read or purchased.

In extending to all a most cordial welcome to the services and privileges of the church, we are reminded of the loving invitation of the Master, "Come unto me all ye that labor and are heavy laden, and I will give you rest."

The power of this capable, at the present moment, is spread over a region, one of the richest and most fertile on the globe, and of an extent in comparison with all the other possessions of Hapsburg are but as a patch on the earth's surface."

The following well-chosen words depicting our great and interesting population, our navigation and commerce, our protection to life and liberty, property and personal rights. "Nevertheless, all these great changes, all these losses, also, from acts of intervention with the political changes of Europe. It can not, however, fail to cherish always a lively interest in the fortunes of nations struggling for institutions like our own."

The Hulsemann Letter.

San Francisco Chronicle: In July, 1850, Daniel Webster became secretary of state in the administration of President Fillmore and retained that post until his death, in October, 1852. The best known incident of this period is that during his stay in San Francisco, President Taylor had sent an agent to Hungary to report upon the condi-

tion of the revolutionary government, and the intention of recognizing it, if there were sufficient reason for doing so. When the agent arrived the revolution was crushed, and he reported to the president against recognition.

These facts were transmitted to the Senate in March, 1850. Hulsemann, the Austrian chargé, thereupon complained of the action of our administration in not recognizing the revolution. He was in a hectoring and high-spirited tone, and Webster felt the necessity of administering a sharp rebuke. "The letter," as it was called, was accordingly dispatched, setting forth strongly the right of the United States and its intention to recognize the fact of revolutionary government and to aid in its establishment, all proper ways in order to guide its actual course.

Hulsemann became very mild, but he soon lost his temper again, and, as he was brought to this country, in a United States frigate. The Hungarian hero was received with a burst of enthusiasm that induced him to hope for his aid, which was of course, wholly visionary.

The popular excitement made it difficult for Webster to steer a proper course, but he succeeded, by great tact, in showing his own views, and, as far as possible, that of the government for the cause of Hungarian independence and for its leader without going into detail. Webster, however, although carefully guarded, aroused the ire of Hulsemann, who left the country, after writing a letter of indignation farewell to a secretary of state.

The opportunity afforded by this letter gave Webster an opportunity to show his rare command of language, and one of the finest examples of political oratory and character ever penned. Webster's reasoning was a complete refutation of the position Hulsemann had taken. He easily convinced the other rights to view with great interest "the extraordinary events" which had occurred not only in Austria, but in "many other parts of Europe."

The strongest language one could use would not be strong enough to express the faith, the confidence, the trust, which God's people have in Him through seeing His real character and His real Plan as outlined in His Word. They have full assurance of faith. There is a vast difference between a full assurance of faith and full assurance of credulity, however. Credulity is a readiness to swallow everything or anything, without investigation, without any real basis for believing, without proof. What most people call faith is mere credulity. This is possible even with the belief of some in the Bible. Many people, when asked as to their real basis of faith, look bewildered, hesitate; and then they either acknowledge that they have no clear understanding or else they change the subject of conversation. This is not faith. Heated people could do as well.

The Bible the Basis For True Faith.

To really believe the Bible it is necessary to understand God's Plan as therein outlined. (2 Timothy 2:15) God's Word contains a great Divine Plan for human salvation. A watch with wheels revolving in perfect precision and perfect relationship to each other, watch that keeps correct time without variation, is always the work of some skilful hand, guided by an intelligent mind. Such a piece of mechanism never came by chance. So it is with the Bible. When we find the prophecies of the Old Testament, the types of the Law, and the teachings of our Lord and His Apostles interlocking, based and dependent upon one another in the most marvelous way, all telling the same story, although written in various ages and under various conditions, we are assured that no human being or set of human beings made that Plan.

In His Word the Lord declares that by nature all men are sinners, that Christ Jesus tasted death for every man, that by and by He will restore to human perfection all who will accept the arrangement which He will soon open up for all mankind. He also declares that during this Age there is a Call for those who desire to come out from the world to be a peculiar people unto Him, ready to lay down their lives in the doing of His will. Those who have accepted this Call are Christians.

Whoever can testify that he has forsaken sin, accepted the Lord Jesus as his personal Redeemer, consecrated himself fully to do the Lord's will in all things as that will is made clear to him through God's Word, and who realizes that his standing with God is only through Christ's imputed merit, and that he is gradually growing more meek, more gentle, more patient, more long-suffering, more kind and loving—whatever can do so may have full assurance of faith that he is a child of God in full standing, and has the Father's smile of loving approval.

Good Business.

Mr. Simpson took his wife's umbrella to the repair shop, and then went to a restaurant for lunch. His mind being on umbrellas, he picked up one belonging to a lady next to him and was just leaving with it when the owner seized it and spoke with the onlookers. Going home that night, Simpson found himself opposite that same woman in the trolley and with the repaired and his own umbrella in his hand. She recognized him and remarked: "You've had a pretty good day."

While it is charged in some quarters that the rule of Marshal Crowe was too straight-laced for the oil men, it is also charged the officers winked at bootlegging and other vices.

YOUR GROCER IS RELIABLE

He wants to hold your trade and tries to sell you brands he knows you will like. He is always ready to recommend

KC BAKING POWDER—Ask him



DOUBTING CHRISTIANS

DISHONOR THEIR GOD

Christians Should Have Full Assurance of God's Acceptance.

Comparatively Few Have This Assurance—The Reason For This Condition—Abandoning the Blasphemous Errors of the Past, the Majority Are Casting Aside the Bible—Higher Criticism and Evolution Have Undermined the Faith of Many—The Apostle Warned the Church of This Great Falling Away—How Christians May Be Assured of Divine Acceptance.

Providence, R. I., Oct. 15.—Pastor Russell spoke here today upon the subject of "Full Assurance of Faith." His text was, "Let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water." (Heb. 10:22.) We give a condensed report below.

The Pastor called attention to the fact that we are living in the time when the great falling away predicted by the Apostles is taking place. (1 Timothy 4:1; 2 Peter 2:1, 2; etc.) The delusions of the Dark Ages are coming into the full blaze of the New Dispensation just upon us. Consequently there is such a conflict between the light of the incoming Age and the darkness of the past that people are astonished, not knowing what to think. The majority seem to be losing, not only their faith, but the very foundation of faith—confidence in the Bible as God's Word. He urged his audience to turn from the vagaries and guesses of Higher Criticism and Evolution, as well as from the hideous creed idols of the Dark Ages, and to study the Bible as never before. There alone can one find the basis for a full assurance of faith.

At this very time, said the speaker, when Higher Criticism and Evolution are undermining the faith of nearly all thinking people, many of whom openly confess that they have lost confidence in God's Word, the Bible is becoming understood as never before. In the midst of the turmoil in the denominations, and amongst the college men and the learned of all lands, the people of God can truly sing, with the poet: "How firm a foundation, ye saints of the Lord.

Is laid for your faith in His excellent Word!"

The strongest language one could use would not be strong enough to express the faith, the confidence, the trust, which God's people have in Him through seeing His real character and His real Plan as outlined in His Word. They have full assurance of faith. There is a vast difference between a full assurance of faith and full assurance of credulity, however. Credulity is a readiness to swallow everything or anything, without investigation, without any real basis for believing, without proof. What most people call faith is mere credulity. This is possible even with the belief of some in the Bible. Many people, when asked as to their real basis of faith, look bewildered, hesitate; and then they either acknowledge that they have no clear understanding or else they change the subject of conversation. This is not faith. Heated people could do as well.

The Bible the Basis For True Faith. To really believe the Bible it is necessary to understand God's Plan as therein outlined. (2 Timothy 2:15) God's Word contains a great Divine Plan for human salvation. A watch with wheels revolving in perfect precision and perfect relationship to each other, watch that keeps correct time without variation, is always the work of some skilful hand, guided by an intelligent mind. Such a piece of mechanism never came by chance. So it is with the Bible. When we find the prophecies of the Old Testament, the types of the Law, and the teachings of our Lord and His Apostles interlocking, based and dependent upon one another in the most marvelous way, all telling the same story, although written in various ages and under various conditions, we are assured that no human being or set of human beings made that Plan.

In His Word the Lord declares that by nature all men are sinners, that Christ Jesus tasted death for every man, that by and by He will restore to human perfection all who will accept the arrangement which He will soon open up for all mankind. He also declares that during this Age there is a Call for those who desire to come out from the world to be a peculiar people unto Him, ready to lay down their lives in the doing of His will. Those who have accepted this Call are Christians.

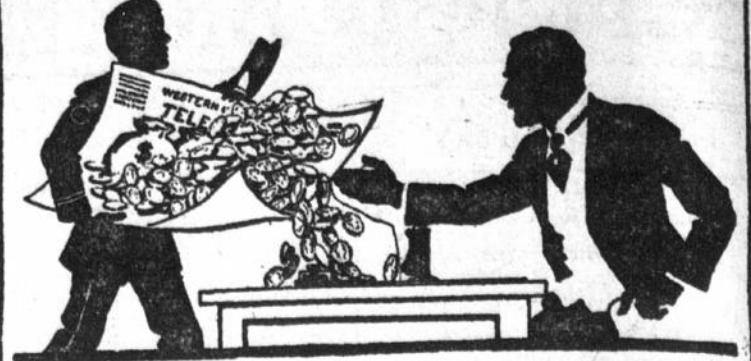
Whoever can testify that he has forsaken sin, accepted the Lord Jesus as his personal Redeemer, consecrated himself fully to do the Lord's will in all things as that will is made clear to him through God's Word, and who realizes that his standing with God is only through Christ's imputed merit, and that he is gradually growing more meek, more gentle, more patient, more long-suffering, more kind and loving—whatever can do so may have full assurance of faith that he is a child of God in full standing, and has the Father's smile of loving approval.

Good Business.

Mr. Simpson took his wife's umbrella to the repair shop, and then went to a restaurant for lunch. His mind being on umbrellas, he picked up one belonging to a lady next to him and was just leaving with it when the owner seized it and spoke with the onlookers. Going home that night, Simpson found himself opposite that same woman in the trolley and with the repaired and his own umbrella in his hand. She recognized him and remarked: "You've had a pretty good day."

While it is charged in some quarters that the rule of Marshal Crowe was too straight-laced for the oil men, it is also charged the officers winked at bootlegging and other vices.

A strong man will assure you of the question, "Do you care to go shares with three others in a sheep?" You express your willingness to do so. The group of four thereupon goes to a wholesale "butcher's" stall and purchases, let us say, a sheep for \$7.50. A porter shoulders the sheep and it is to be cut up for the group at a total cost of 25 cents more.—London Times.



WESTERN UNION

Day Letters and Night Letters

bring prosperity to the men who employ them as a selling impetus. The effectiveness of these live salesmen is shown in the dollars gained for cents expended.

THE WESTERN UNION TELEGRAPH CO.

SAVE YOUR TEETH AND MONEY

by having us do our high class work in replacing the missing teeth and filling the decayed ones at our low prices. Our work is seldom equaled and never excelled.



Gold Crowns \$5.00
Porcelain Crowns \$5.00
Bridgework \$5.00 per tooth
TEETH WITHOUT PLATES
Examinations Free.

Electro PAINLESS Dentists
602 FRONT ST.
FARGO, N. D.

HOMELIEST WOMAN IS WANTED.

Printers' Parade in New York City is to Have an Attraction.

Julius Chambers in Brooklyn Eagle: The printers are in search of the homeliest woman in New York. She is wanted to lead the parade in their approaching celebration, walking or riding beside the handsomest Journeyman. It is to be the "case" this young and dashing compositor has ever held. The woman will not only be in the calcium light for a whole day and have her picture in some newspapers, but she is to be well rewarded—especially being promised a handsome gown as an outfit for the function.

A friend, commenting upon the advertisement, suggested that his wife could be of help to the printers' committee, judging from the ability she displayed in finding the homeliest housemaids in all creation.

URGES AIR RAID ON GERMANY.

"Let Us for Once Strike First," the London Globe exclaims.

London Globe: It seems to be generally allowed that we have now got an excellent type of airship, perfectly rigid, swifter in flight than the Zeppelin. Neutral observers have given it as their opinion that the new British model is distinctly superior to anything which the Germans have produced, and we see no reason to doubt their verdict. Will not the government give permission for their use against German towns?

We are promised a "ruthless" air campaign by the Germans, and it seems to us that the very best way of presenting it is to allow them to give them a little taste of "frightfulness" in advance. Let us once hit first. If the new airships are anything as they are represented to be, many German towns should be well within their reach. A few examples of destruction bombing would, we are convinced, specially appeal to the German people to a realization of the need for discontinuing this particular species of warfare.